**AGENDA** **- 21 DIRECTORS**

**February 16th, 2023, 11:00 am – 12:30 pm**

[Zoom Link](https://www.google.com/url?q=https://us06web.zoom.us/j/5128092635&sa=D&source=calendar&ust=1645027050445185&usg=AOvVaw39I7k10TQlSvEwwVXEcH_g) (passcode 123)

**DRAFT**

11:00 am **I.** **Welcome & Agenda Overview**

* Welcome new people

11:05 am **II.** **Announcements**

* Soft Story Building Retrofit Opportunity
* Planning Commissioner Training Dates
* Shared Housing Staff Person Update- Sandy Council

11:15 am **III.** **Small** **Group Conversation**

* What’s a challenge you’re facing?
* How’s the Housing Element going?
* Anything else you want to talk about?

11:30 am **IV.** **Peer Problem Solving –** An opportunity to ask questions to the group

11:45 am **V.** **Transit Oriented Communities Policy Update**

* Gillian Adams, MTC-ABAG

11:55pm **VI.** **Electrification of Buildings**

* Presentation
  + Countywide Programs and Initiatives – Avana Andrade, SMC Office of Sustainability
  + Local Efforts – Adam Lokar, City of San Carlos
* Discussion
  + What questions do you have about electrification?
  + Are there organizations/speakers you would like to hear from?

12:25 pm **VII.** **Upcoming**

* **Next 21 Directors Meeting,** Thur April 20th, 11:00am -12:30 pm
  + EPA presenting on Ravenswood Specific Plan
* [**Sign Up**](https://docs.google.com/spreadsheets/d/1tqg3tHpoM_KSWtij7ZWsDf_bIwS8TLzX77X7S2If9cs/edit?usp=sharing) **to Host/Present**
* **Happy Hour?**